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the Woman Question;" "Poverty and Charity, Luxury and Happiness;" "The Problem of our Population."

It concludes with an appeal to the feeling of responsibility in the reader. The author only intended to treat the moral side of the Social question, and he has, in fact, only partially done this, but, as far as he goes, we follow him with appreciation. We wish a wide circulation for the interesting little book.

G. v. G.

DIE ETHISCHE BEDEUTUNG DER FRAUENBEWEGUNG. Vortrag, gehalten am 30. Sept., 1889, in Erfurt, auf der 15. Generalversammlung des Allgemeinen Deutschen Frauenvereins. Von Helene Lange. Berlin: L. Oehmigke (R. Appellius), 1889. (23 S.)

The meritorious author, whose work on "Frauenbildung" * has met with general approval, shows in the excellent address before us the moral justification of the Woman's Rights Movement, still condemned from so many quarters. The entire change in this century of the facilities of earning a livelihood, and of the ways of living, leaves woman, for the first time, without protection in the struggle for existence, and compels her to encounter it with her own efforts. The necessary consequence of this is the emancipation of woman, giving her a position equal to that of man, investing her with human rights. This movement represents a great advance in civilization and the benefits it will yield are entirely beyond calculation. The highest moral ideal, namely, the development of a truly cultivated and independent personality, is no longer the exclusive privilege of man, and in consequence of this husband and wife will become companions and helpmeets in a higher sense than ever before, and woman will be better fitted for the task which modern times impose upon her as the educator of youth. The elevation of one-half of the human race raises the other half to a higher level. In no very distant time the good and righteous cause which the author represents will surely win a decided victory; and, first of all, the struggle for higher education, still denied to women in so many states, will be successful.

Let me take this opportunity to mention two other excellent writings of Fräulein Lange: "Rede zur Eröffnung der Realkurse für Frauen," Berlin, L. Oehmigke's Verlag (R. Appellius), 1889, 23 S., and, by the same publisher, "Die höhere Mädchenschule und ihre Bestimmung, Begleitschrift zu einer Petition an das preussische Unterrichtsministerium an das preussische Abgeordnetenhaus, 1888." (67 S.)

DIE STELLUNG DER FRAU IM ÖFFENTLICHEN LEBEN. Zwei Vorträge, gehalten von C. W. Kampli, Pfarrer in St. Gallen, St. Gallen und Leipzig: Yost, Kreutzer & Co., 1890. (68 S.)

The well-known clergyman of St. Gallen takes, in the main, the same point of view as Fräulein Lange. He is right in saying that, in treating this subject, the injurious effect of an uncritical worship of the letter of the Bible becomes evident and prevents a right understanding of its spirit. The Christian principle of

* An English edition has recently been published under the title "The Higher Education of Women in Europe," by Helene Lange. Translated by L. R. Klemm, Ph.D.